Belleview Lodge #95 Past Masters

1904	T.C. Hall	1964	Quilla P. Parrish
1905	L. Legrand Hopkins	1965	Bruce R. Moody
1906	David C. Stanley	1966	Jamrs A.L. Collum
1907	L. Legrand Hopkins	1967	Willet A. Boyer, Jr.
1913	David C. Stanley	1968	Hugh C. Clotfelter
1914	David C. Stanley	1969	Harry A. Moody
1915	Oscar W. Gale	1970	John H. Proctor
1916	David C. Stanley	1971	Louis C. Vanhuben
1917	James N. Shess	1972	Ora Evans, Jr.
1918	Harry C. Groff	1973	Frank C. Martin
1919	Charles P. Davis	1974	Junius C. Clemmons
1921	J. Freeman Hames	1975	Roy E. Abshier
1922	George O.Reynolds	1976	Charles L. Scott
1923	R.L. Sumner	1977	Ralph W. Wynn
1924	C.E. Armstrong	1978	William D. Giles
1925	R.E. Gale	1979	Donald M. Utz
1926	Eward S. French	1980	Gerald Mclaine
1927	J.W. Nelson	1981	Ralph W. Wynn
1928	P.A. Studer	1982	Robert Barrett
1929	T.K. Clyburn	1983	John P. Pisani
1930	Thomas O. Smith	1984	Donald Witherwax
1931	T.K. Clyburn	1985	John J. Bittner
1932	Thomas M. Studer	1986	Edward W.Ehlers
1933	William C. McCormick	1987	Dennis R. Seese
1934	A.F. Eastman	1988	James W. Livingston
1935	J.C. Thompson	1989	John J. Bittner
1936	George O. Bessinger	1990	Dennis Bragg
1937	Marlin Dimmick	1991	Charles Sapp
1938	W.F. Jeffers	1992	Robert Snyder
1939	T.L. Hames	1993	Harold Felton Jr.
1940	Colin M. Clyatt	1994	James Timothy Fail
1941	R.L. Sumner	1995	James R. Livingston
1942	Charles L. Freeman	1996	Jaby L. Oliver
1943	Bert L. Smith	1997	Willet A. Boyer,III
1944	J. Frank Roesel	1998	James Timothy Fail
1945	J.A. Scott, Jr.	1999	Steve Whaley
1946	J.A. Scott, Jr.	2000	Jimmie Roberts
1947	J Walker Kneel	2001	Kenny Brown
1948	Walter A. Schmid	2001	David (AJ) Umland
1949	Robert J. Jeffers	2002	Michael Tague
1950	Virgil J. Trantham	2004	Paul Brooks
1951	James O. Smith	2005	Dean Fifield
1952	Byron P. Stevens	2006	Jaby Oliver
1953	Harry Hawkes	2007	John P. Pisani
1954	Bernhard E. Laugesen	2008	Paul Sullivan
1955	J. Miller Stokes	2009	Ted Mullins
1956	Harold R. Mcdonell	2010	Ron Malone
1957	John H. Seals	2010	Scotty Flynn
1958	Hinton M. Perry	2011	, ,
1958	Franklin F. Ehlers	2012	Thomas (Arlo) Ver Ted Mullins
	Floyd J. Park		Tea Mullins
1960	,	2014	,
1961 1962	Robert M. Hatcher James R. Park	2015 2016	Kenneth I. william
			W. Russell McNea
1963	Leslie H.Reeves	2017	Joseph Ruger

Candidates and Brothers working through the Three Symbolic Degrees of Freemasonry

Please encourage relatives, friends, neighbors and co-workers interest in masonry. We can only strengthen our lodge through growing our membership.

Perpetual Membership

A Perpetual Membership not only benefits you for your lifetime, it also benefits your Lodge as proceeds from the Perpetual Membership are used to offset Grand Lodge per capita every year for years to come. It is a legacy in your name. Please consider a Perpetual Membership. Ask Secretary Steve Whaley for forms and information.

Sickness and Distress

Please keep these brothers and their families in your prayers:

If anybody knows of any sickness or distress within the Fraternity, please contact Chaplain W. Tom Ventre 216-7065 or one of the lodge officers.



To our brothers and friends who are sick or housebound, we ask the Lord God to keep you under his protection until we can meet again.

Special Prayers go out to the men and women of our Military.

Order of the Eastern Star -Belleview Chapter No. 122

Worthy Matron Eva Dick

Stated Meetings 1st & 3rd Tuesday
7:30-9:30

2017 Lodge Officers

Worshipful Master Tony Martin 693-4000 Senior Warden H Roger Miller 203-4647 Junior Warden Randy Young 687-1107 Secretary W. Steve Whaley 347-6547 Treasurer W . Terry Davies 245 3729 Chaplain W. Tom Ventre 216-7065 Senior Deacon W.Joseph Ruger Junior Deacon Tim Maloney 536-4123 Senior Stewart W John Pisani Junior Stewart W.Ken Brown Marshall W.Russ McNealy 233-0568

Trestleboard Jan./Feb 2018





SAT JAN 27,2018 11am-3PM

Tyler Houston Diley

BREAKFAST 2nd Saturday of month

Please Volunteer to help

Bellleview LODGE No. 95 Chartered January 19, 1887

5871 SE Baseline Road, Belleview, FL 34420 (352) 245-6468 Meetings: 2nd and 4th Thursdays 6:30 pm dinner, 7:30 meeting

> 1887-2018 131 Years

The Festival of St.
John the Evangelist
The Craftsman Dec 1866

IN PART

All Christian nations celebrate Christmas time - the anniversary of the birth of Christ, the founder of the Christian religion and the object of its worship. Many curious ceremonies are practiced by the people of Northern Europe, on each recurrence of this festival time, the signification and origin of which are little thought of by those who partake in them. The bringing in of the great Yule Log wherewith to make the great Christmas fire. The elevation of the oak tree bough, intertwined with the slender branches of the mistletoe, in each

house, forming the kissing bush, which, for the period of twelve days, reigns supreme, and requires from all who pass beneath it, whether man or maid. submission to the kissing ordeal or payment of a fine. There and many other Christmas customs of the old world, are associated very closely with the commemoration of this anniversary season, yet in themselves are so foreign to the occasion, or rather are so wanting in all suggestion of meaning as appertaining to this Christian festival, that it is not a little surprising that more do not ask whence come these strange and peculiar usages. They have no natural relation ship to the celebration of the

anniversary of Christ's birth. There is but one answer to the inquiry here suggested, and that is, that these customs properly belong to the celebration of an anniversary season celebrated in the North of Europe for as many years before the birth of Christ as that time is previous to the present.

Two days after Christmas comes the anniversary of the day given to St. John the Evangelist by the Church Calendar. Anciently this was the great Masonic Festival Day, latterly much neglected for Saint John the Baptist's day, six months earlier in the year. The Evangelist's Day was observed as the great Masonic

Festival time from the period of the middle ages, when the Masons in Europe, actuated by their conflict with the Moslems of the East, began to christianize their system by the adoption of Saint John as their patron Saint. Saint John the Baptist's day, on the other hand, did not rise to any note, even among Masons, until after the year 1720.